

**AMFA Local 33 - December 2005 Election**  
**Nomination Form**

I, \_\_\_\_\_, employee number \_\_\_\_\_

nominate \_\_\_\_\_, employee number \_\_\_\_\_

for the position of:

Vice President

Treasurer

NWA Airline Representative (1)

Auditor (2)

NWA Area Representative (1) for each station:

ANC, BIL, DEN, DLH, GEG, HNL, LAS, LAX, MSN, MSO,  
PDX, PHX, SAN, SEA, SFO and SNA

Mesaba Area Representative (1) for each station:

CWA, DSM, RHI

NWA - Shop Committee Rep. (1) for (Circle one: MSP Bldg. , , or )

NOTE: You may nominate and be nominated for last building you  
were assigned.

Election Committee Chief Teller (2) - Local 33

This nomination form must be delivered by hand or via US Mail to the Local 33 office or sent via FAX (952-224-5436) and received by 4:00 PM, Monday November 21, 2005.

Signature \_\_\_\_\_

13-1246A  
November 4, 2005

AMFA Local 33  
8101 34<sup>th</sup> Ave South - Suite 380  
Bloomington, MN 55425